

ADDENDUM #3

Peoria Park District
Planning, Design and Construction Department
1314 N. Park Road
Peoria, IL 61604
Telephone: (309) 686-3386

ADDENDUM NO. THREE
PROJECT TITLE: Shelter and Site
Improvements
Morton Square Park

ISSUANCE DATE: 6/29/2023

The proposed Contract Documents for this Work are modified as follows:

I. GENERAL INFORMATION:

The engineered drawings for the shelter have come in unexpectedly early. In order to accommodate this new information, the bidding period has been extended by one week. **Bids will now be opened on Wednesday July 12 at 10:15 a.m.**

II. DRAWINGS:

Sheets 2 and 3 have been revised and reissued as part of this addendum. Five new sheets of engineered shelter drawings have been included in this addendum. **Please note the number and size of footings has changed.**

III. PROJECT MANUAL/SPECIFICATIONS.:

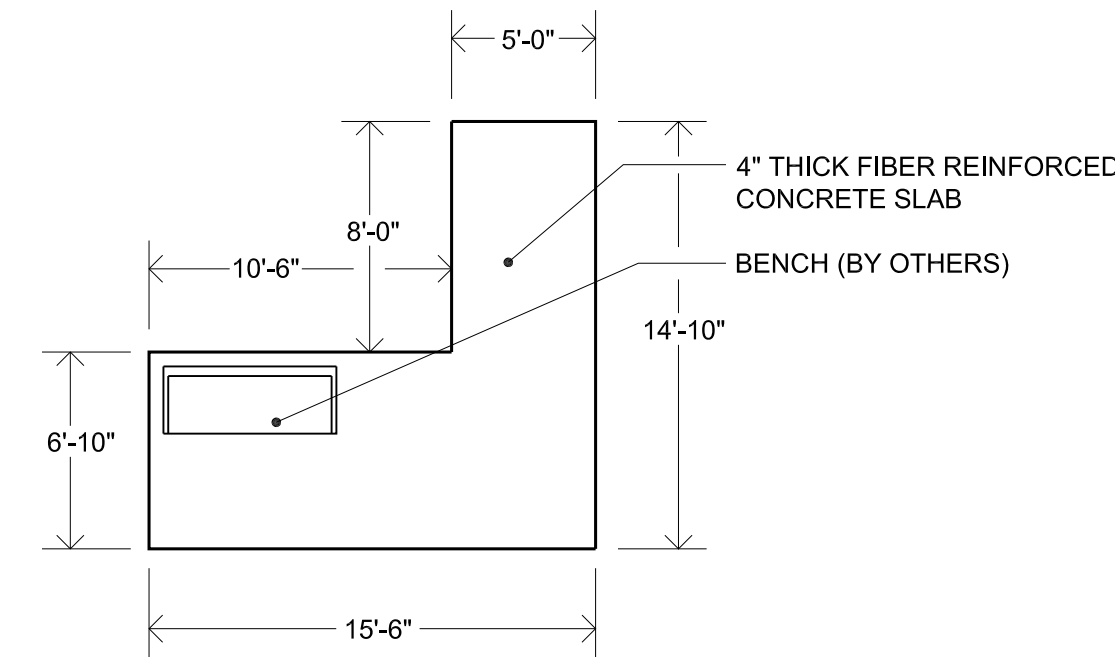
None

IV. INVITATION TO BID:

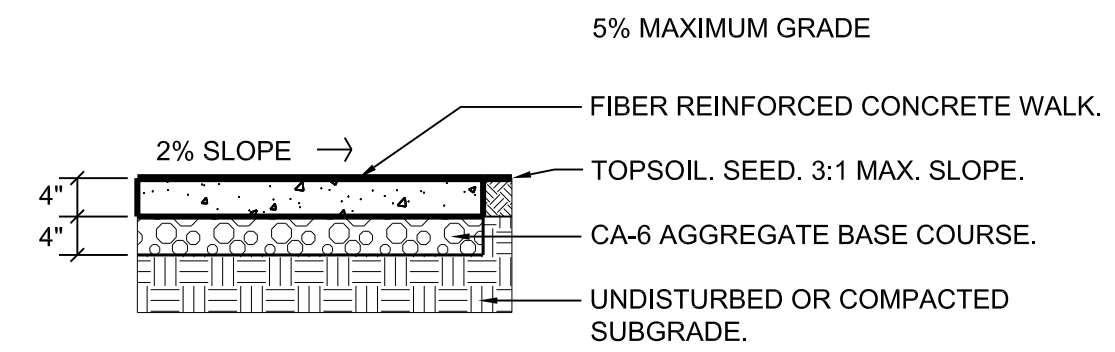
Bids will now be opened on Wednesday July 12 at 10:15 a.m.



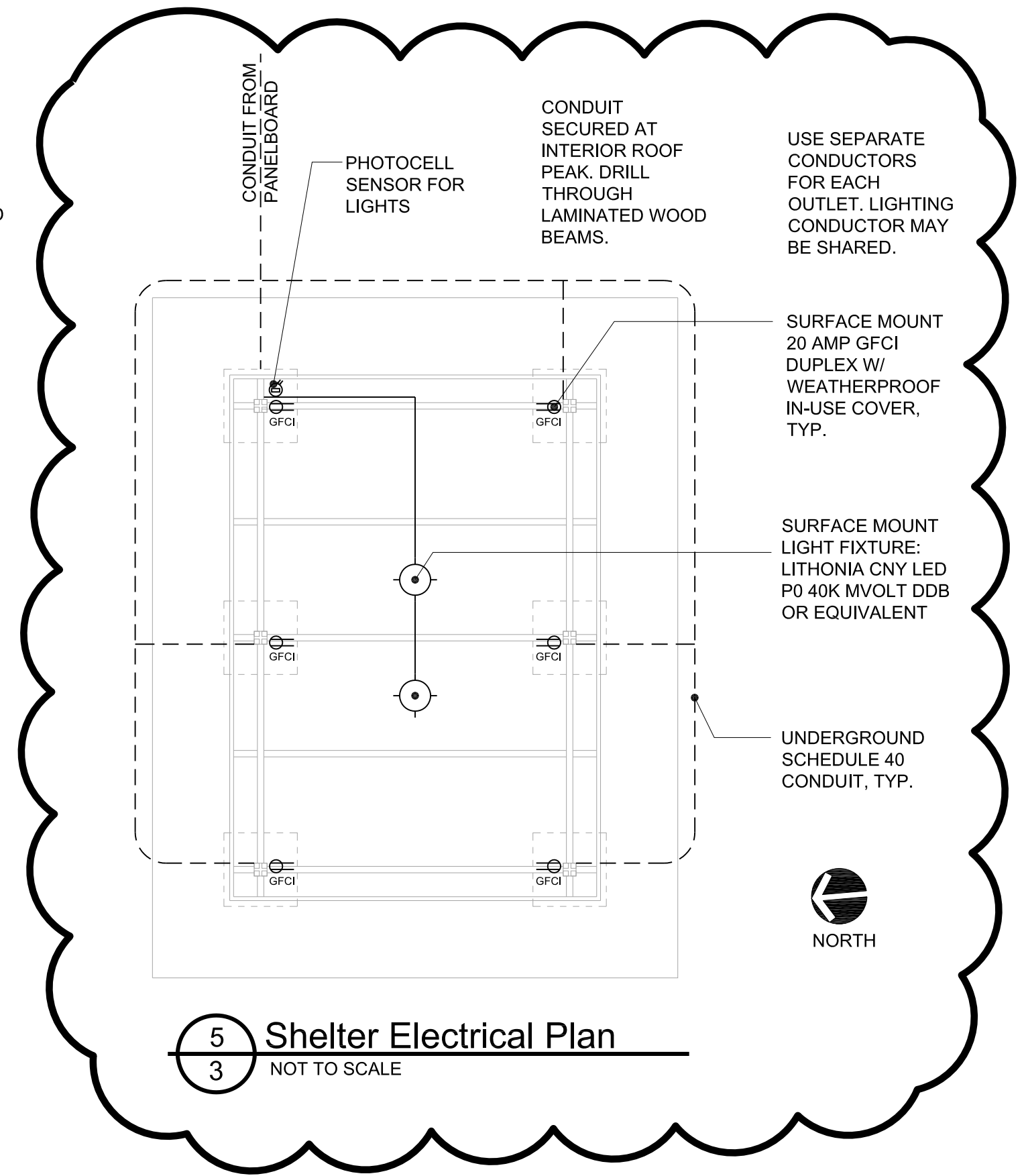
1 Shelter Photograph
3 NOT TO SCALE



3 Seating Area Concrete
3 NOT TO SCALE



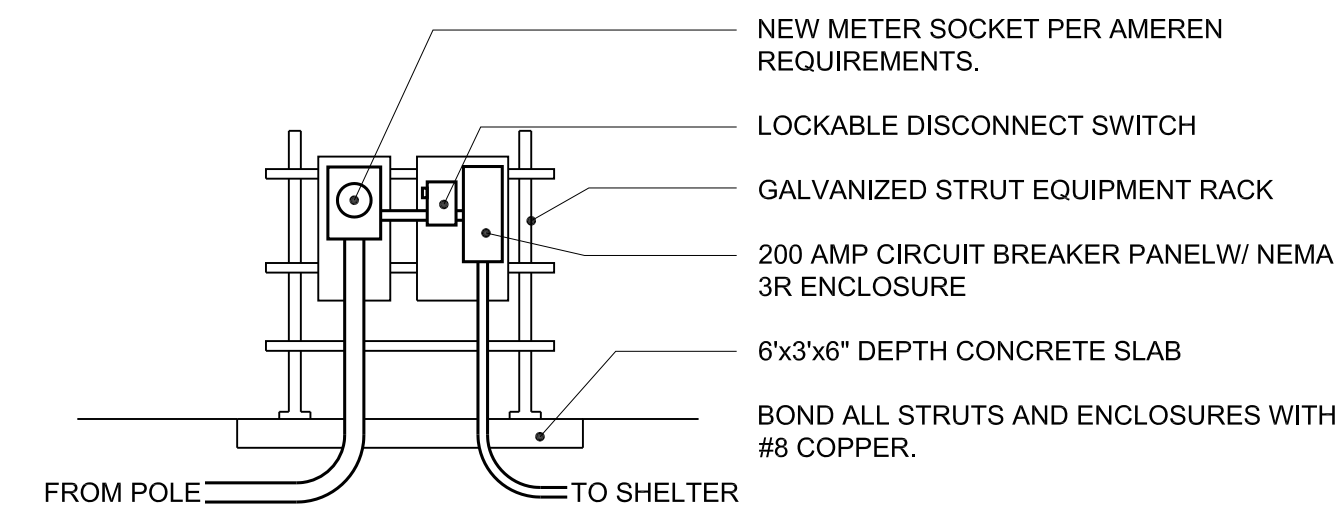
4 Concrete Paths and Slabs
3 NOT TO SCALE



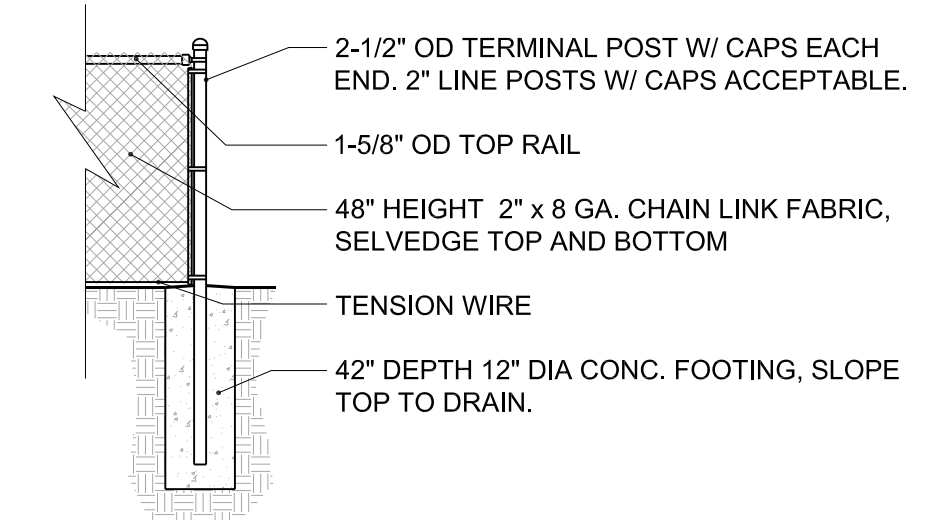
5 Shelter Electrical Plan
3 NOT TO SCALE

SHELTER NOTES:

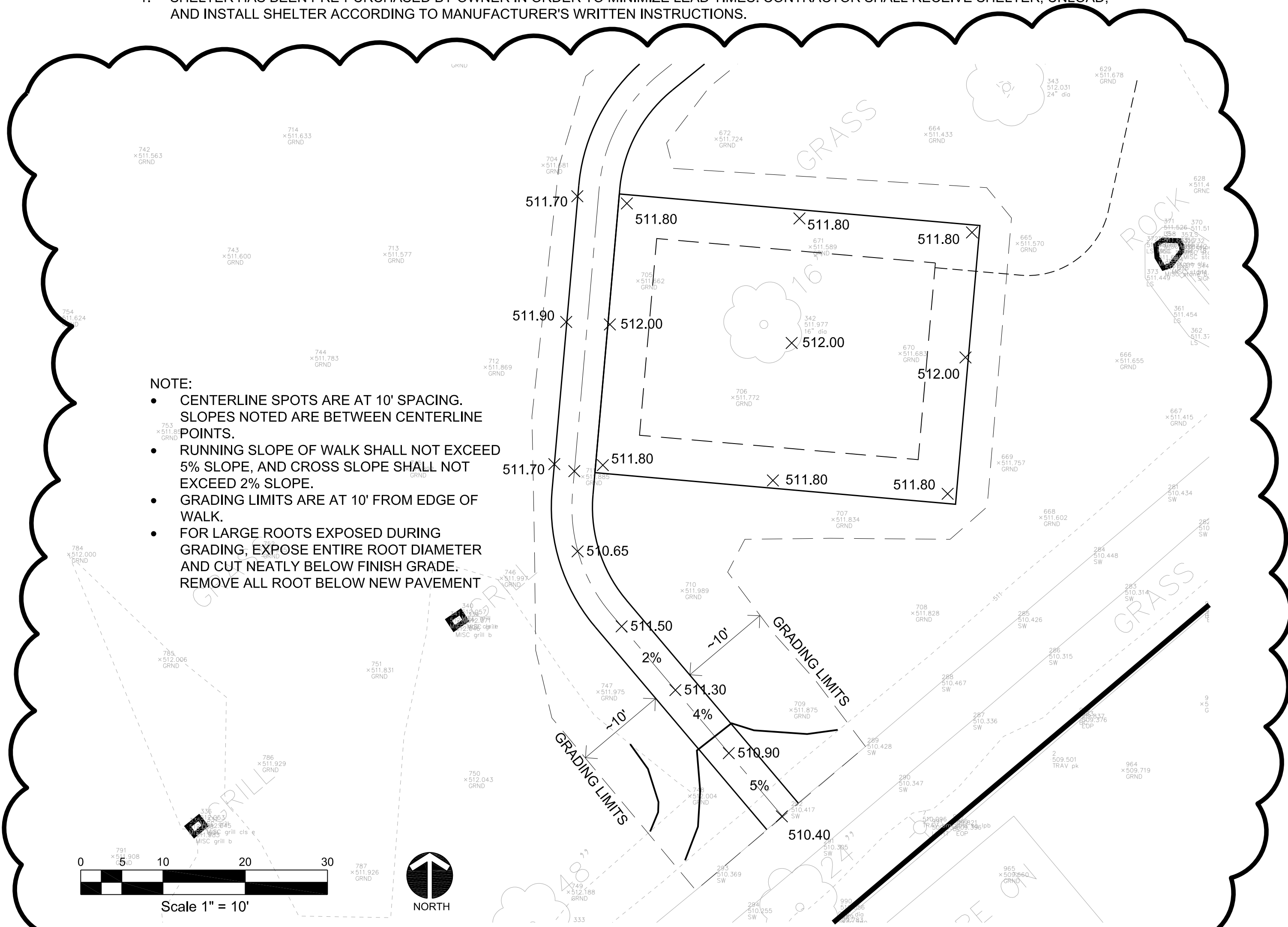
- SHELTER HAS BEEN PRE-PURCHASED BY OWNER IN ORDER TO MINIMIZE LEAD TIMES. CONTRACTOR SHALL RECEIVE SHELTER, UNLOAD, AND INSTALL SHELTER ACCORDING TO MANUFACTURER'S WRITTEN INSTRUCTIONS.



6 Electrical Equipment Mounting
3 NOT TO SCALE

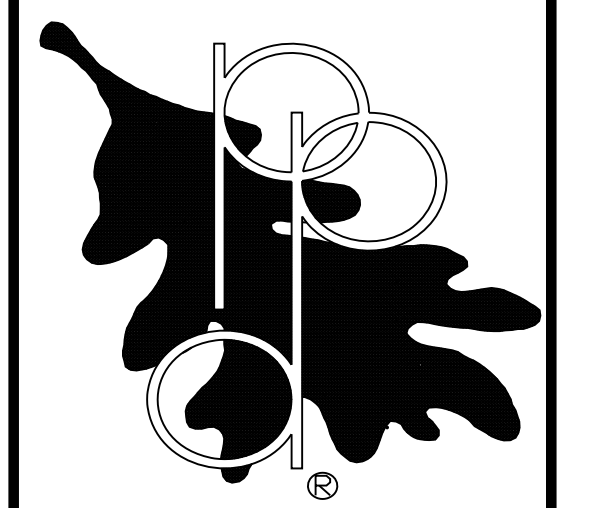


7 Fencing Detail
3 NOT TO SCALE



- NOTE:**
- CENTERLINE SPOTS ARE AT 10' SPACING. SLOPES NOTED ARE BETWEEN CENTERLINE POINTS.
 - RUNNING SLOPE OF WALK SHALL NOT EXCEED 5% SLOPE, AND CROSS SLOPE SHALL NOT EXCEED 2% SLOPE.
 - GRADING LIMITS ARE AT 10' FROM EDGE OF WALK.
 - FOR LARGE ROOTS EXPOSED DURING GRADING, EXPOSE ENTIRE ROOT DIAMETER AND CUT NEATLY BELOW FINISH GRADE. REMOVE ALL ROOT BELOW NEW PAVEMENT

2 Shelter and Path Grading
3 1"=10'



REVISIONS DATE: BY:

6/29/23 ADD. #3

Shelter and Site Improvements at:
Morton Square Park
Pleasure Driveway and Park District of Peoria, Illinois

DETAILS

JOB NUMBER: 23-053
DRAWN BY: MJF
SCALE: N.T.S.
APPROVED:
DATE: 6/20/2023

MATERIAL SHEET 1 OF 1

HARDWARE

MEMBER

DECK

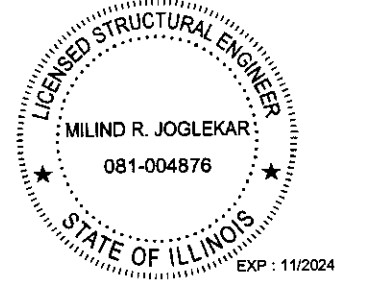
ITEM	TOTAL REQ'D	MARK	SHEET NO.	REMARKS	ITEM	TOTAL REQ'D	MARK	SHEET NO.	REMARKS	ITEM	TOTAL REQ'D	MARK	SHEET NO.	REMARKS
COLUMN ASSEMBLY	2	C-1	4	POWDER COAT	STAIN #208	1 GAL.			FOR TOUCH-UP	3/4"Ø x 7" M.B.	123			POWDER COAT
COLUMN ASSEMBLY	2	C-2	4	POWDER COAT						3/4"Ø HEX NUT	123			POWDER COAT
COLUMN ASSEMBLY	2	C-3	4	POWDER COAT										
WELD ASSEMBLY	8	W-1	5	POWDER COAT						MSTA36 SIMPSON STRAP	10			GALVANIZED
										10d NAIL	6 LBS			GALVANIZED

SHEET NO.	TALLY	TOTAL PIECES	PC. MARK	DIMENSIONS	GLUE LGTH.	FBM		NO. & THICKNESS OF LAMS	COMBINATION	TREATED	CURVE	STR-AIGHT	CAMBER RADIUS	APPEARANCE & FINISH	FAB	SHAPE-IF NOT RECT.	PROTECTION	CERTIFICATE	REMARKS
						PER PIECE	TOTAL												
3		5	CB-1	5" x 15 1/8"	M.L.	224	1,120	11 @ 1.375"	24F-V3					[1]	FAB	<input type="checkbox"/>	WRAP	A.I.T.C.	
3		5	CB-2	5" x 15"	2'-0"	22	110	11 @ 1.364"	#49	[T]				[3]	FAB	<input type="checkbox"/>	WRAP	A.I.T.C.	SHOP INSTALLED P.T. END CAP
3		5	CB-2A	5" x 15"	2'-0"	22	110	11 @ 1.364"	#49	[T]				[3]	FAB	<input type="checkbox"/>	WRAP	A.I.T.C.	SHOP INSTALLED P.T. END CAP
3		2	R-1	5" x 16 1/2"	33'-8"	404	808	12 @ 1.375"	24F-V8					[2]	FAB		WRAP	A.I.T.C.	SHOP INSTALLED P.T. END CAP
3		2	FB-1	3" x 5 1/2"	M.L.	66	132	4 @ 1.375"	#49	[T]				[2]	FAB		WRAP	A.I.T.C.	
3		2	FB-2	3" x 5 1/2"	36'-4"	97	194	4 @ 1.375"	#49	[T]				[1]	BEW		WRAP	A.I.T.C.	FIELD TRIM, CAULK END JOINTS

2,304 FBM - 2x6 SOLID SYP T&G DECKING, #1 GRADE, S/L, EVIS, BUNDLE WRAPPED, ONE COAT EXTERIOR STAIN #_____.

64 PIECES @ 10'-0"
 32 PIECES @ 16'-0"
 64 PIECES @ 18'-0"

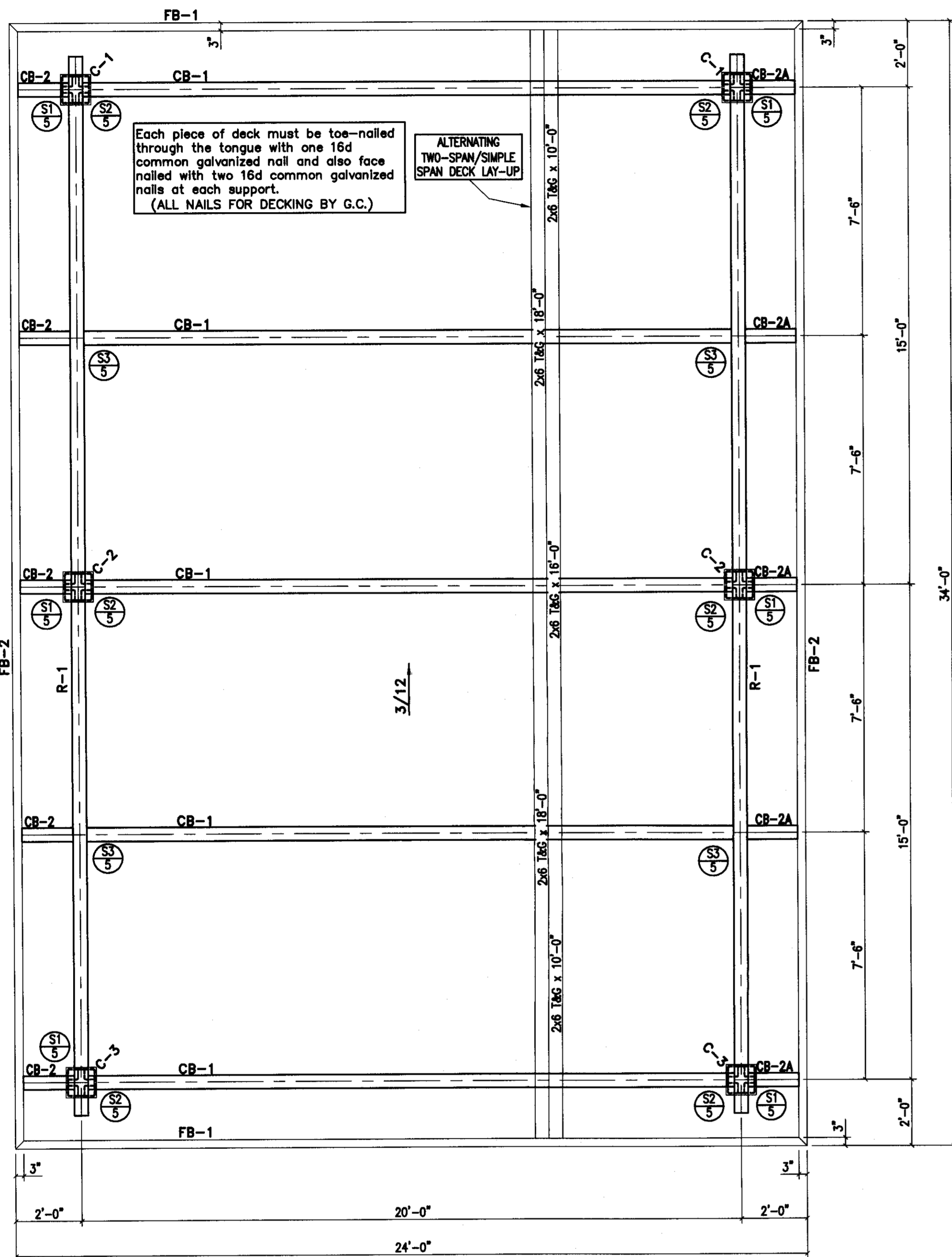
- [1] = ARCHITECTURAL APPEARANCE GRADE - FINISH 2S1E - ONE COAT EXTERIOR STAIN #_____.
- [2] = ARCHITECTURAL APPEARANCE GRADE - FINISH 2S1E2e - ONE COAT EXTERIOR STAIN #_____.
- [3] = ARCHITECTURAL APPEARANCE GRADE - FINISH 2S1E1e - ONE COAT EXTERIOR STAIN #_____.
- [T] = PRESSURE TREATED PRIOR TO GLUING WITH MCA-C .15 PCF TO MEET AWWA UC3B FOR GLUED-LAMINATED TIMBERS



Milind R. Joglekar

FINAL DESIGN PRINT

	PROJECT 24'x34' WAVE PAVILION LOCATION PEORIA, ILLINOIS ARCHITECT ENGINEER PORTERCORP CUSTOMER DRAWN BY E.F. DATE 6/2/2023 CHECKED BY DATE	<p style="text-align: center;">STRUCTURAL WOOD SYSTEMS</p> A DIVISION OF HARRISON INDUSTRIES P.O. BOX 250 GREENVILLE, ALABAMA 36037 PHONE: 334 / 382-6534 FAX : 334 / 382-4250 JOB NO. M-911-2-23 SHEET NO. <u>1</u> OF <u>5</u>
GLULAM IS SOUTHERN PINE MANUFACTURED IN ACCORDANCE WITH ANSI A190.1-2022 AND ANSI 117-2020 DATE THIS PRINT WAS MADE 06/14/2023	THESE DRAWINGS ARE THE COPYRIGHTED PROPERTY OF STRUCTURAL WOOD SYSTEMS AND MAY NOT BE REPRODUCED OR USED FOR ANY OTHER PROJECT	



Attach 3"x5 1/2" fascia's to 2x decking with 30d galvanized ring shank nails @ 6" o.c.. Use (2) 50d galvanized ring shank nails into ends of CB-2,2A's. (CAULK ALL END JOINTS) (ALL NAILS FOR FASCIA BY G.C.)

GENERAL NOTES:

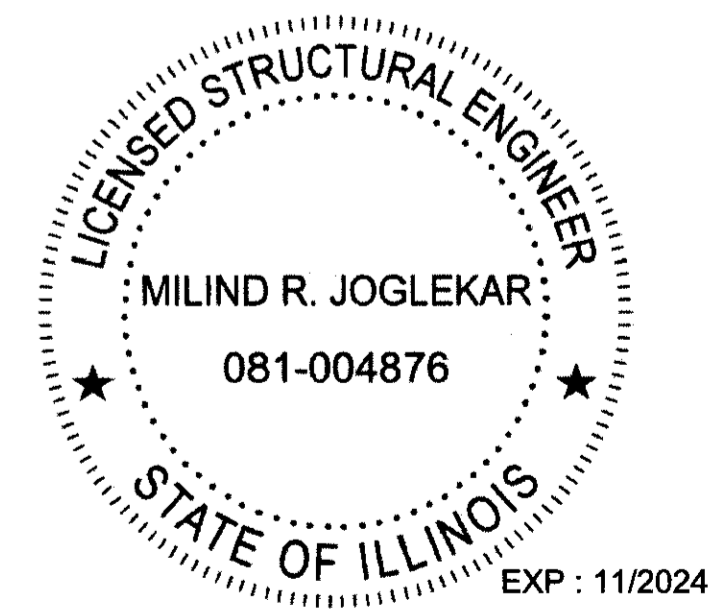
- THESE SHOP DRAWINGS ARE BASED ON:
P.O.# 129301 & SWS DESIGN
- MEMBERS AND THEIR CONNECTIONS HAVE BEEN DESIGNED FOR THE FOLLOWING LOADS, APPLIED IN ACCORDANCE WITH THE 2018 INTERNATIONAL BUILDING CODE :
ROOF DEAD LOAD = 10 PSF + GLULAM WEIGHT
ROOF LIVE LOAD = 20 PSF
SNOW LOAD = 20 PSF (GROUND)
WIND LOAD = 115 MPH (ULTIMATE), EXP "C", RISK CATEGORY II
- GLULAM MEMBERS ARE SOUTHERN PINE, MANUFACTURED IN ACCORDANCE WITH ANSI A190.1-2022 AND ANSI 117-2020.
- UNLESS NOTED OTHERWISE, STEEL IS A36, WELDS PER AWS STANDARDS, AND MACHINE BOLTS ARE A307. ALL STEEL WILL BE GALVANIZED UNLESS NOTED OTHERWISE ON THE MATERIAL SHEETS.
- THE APPROVING AGENCY SHALL VERIFY DIMENSIONS AND DETAILS AND NOTE ANY CHANGES DESIRED, PAYING PARTICULAR ATTENTION TO THOSE ITEMS CIRCLED.
5a. IN THE EVENT THAT NOTES, (ASKING THE APPROVER TO VERIFY INFORMATION), ARE NOT ADDRESSED BY THE APPROVER, S.W.S. WILL ASSUME THAT INFORMATION TO BE CORRECT AND WILL FABRICATE USING THAT INFORMATION.
5b. S.W.S. WILL ASSUME THAT NOTES WRITTEN BY THE APPROVER ON THE APPROVAL DRAWINGS, (WHICH ASK FOR FIELD VERIFICATION OF DIMENSIONS), HAVE ALREADY BEEN ADDRESSED BY THE CONTRACTOR PRIOR TO THE RETURN OF THE APPROVAL DRAWINGS.
- COORDINATION OF THESE SHOP DRAWINGS WITH THE PROJECT DRAWINGS AND WITH THOSE OF OTHER TRADES IS TO BE DONE BY THE ARCHITECT OR THE GENERAL CONTRACTOR.
- MANUFACTURING CANNOT BEGIN UNTIL ONE COPY OF THESE SHOP DRAWINGS, SIGNED AND DATED BY THE APPROVING AGENCY, HAS BEEN RETURNED TO STRUCTURAL WOOD SYSTEMS AND REVISIONS, IF ANY, HAVE BEEN MADE.

GENERAL CONTRACTOR / ERECTOR NOTE:

- FOR THE UNLOADING, HANDLING AND CARE OF MATERIALS, REFER TO FORM SWS-50 WHICH WILL COMPLY SHIPMENT.
- MEMBER CONNECTIONS HAVE BEEN PREFABRICATED AS SHOWN ON THESE DRAWINGS. HOWEVER, ALL OF THE STEEL OR MEMBERS MAY NOT HAVE BEEN PREFIT. THE ERECTOR SHOULD THEREFORE CHECK FOR INTERFERENCES SUCH AS CLEARANCE AT WELDS OR PLATE WARPAGE. MINOR CORRECTIONS OF THIS SORT SHOULD BE MADE BEFORE ERECTING THE MEMBERS.
- BECAUSE OF THEIR SIZE AND WEIGHT IT IS OFTEN IMPOSSIBLE TO HANDLE PREFINISHED MEMBERS WITHOUT CAUSING SOME BLEMISH OR DAMAGE TO THE FINISHED SURFACE, EITHER IN SHIPMENT OR ON-SITE. EXTRA STAIN IS SHIPPED FOR THE CONTRACTORS USE IN TOUCH-UP, IF IT SHOULD BE REQUIRED. THE COST OF SUCH TOUCH-UP WORK SHALL BE THE CONTRACTORS RESPONSIBILITY.
- MINOR MISFITS SUCH AS THOSE WHICH CAN BE CORRECTED BY ALIGNMENT WITH DRIFT PINS ARE A NORMAL EXPECTATION AND COST OF ERECTION. WHERE SHORTAGES OR OTHER ERRORS OCCUR, STRUCTURAL WOOD SYSTEMS SHOULD BE ADVISED IMMEDIATELY SO THAT THEY MAY DETERMINE THE CORRECTIVE ACTION TO BE TAKEN. BACKCHARGES WILL NOT BE ACCEPTED FOR UNAUTHORIZED CORRECTIVE WORK.
- IT IS THE INSTALLER'S RESPONSIBILITY TO ENSURE THAT THE GLULAM MEMBERS ARE RE-WRAPPED OR PROTECTED FROM THE ELEMENTS WHEN THE PAPER HAS BEEN REMOVED TO ATTACH STEEL AND HARDWARE CONNECTIONS. FAILURE TO COMPLETELY PROTECT THE MATERIAL WITH A WATER-REPELLANT OPAQUE COVERING WILL RESULT IN UNEVEN DISCOLORATION OF THE MEMBERS BY SUNLIGHT AND/OR OTHER ELEMENTS.

FRAMING PLAN

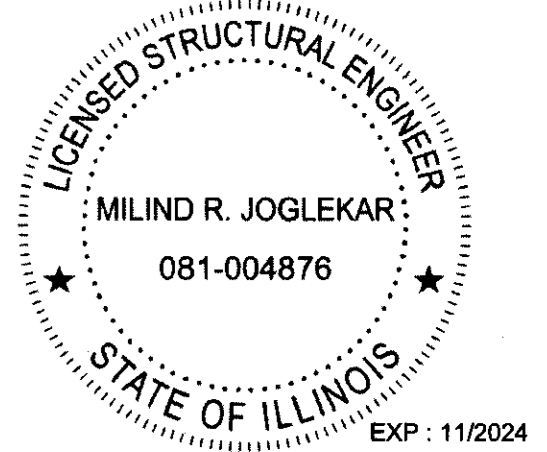
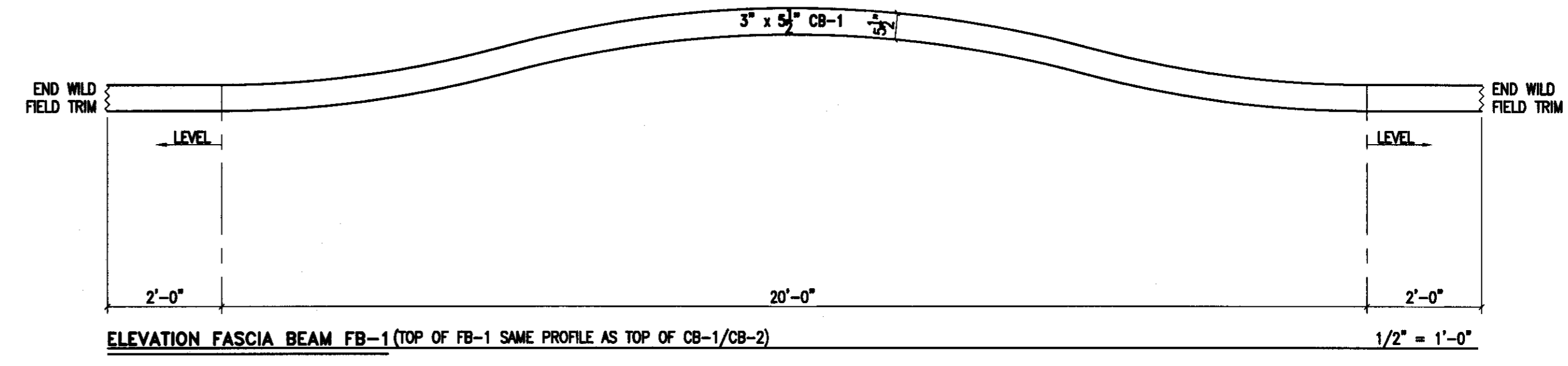
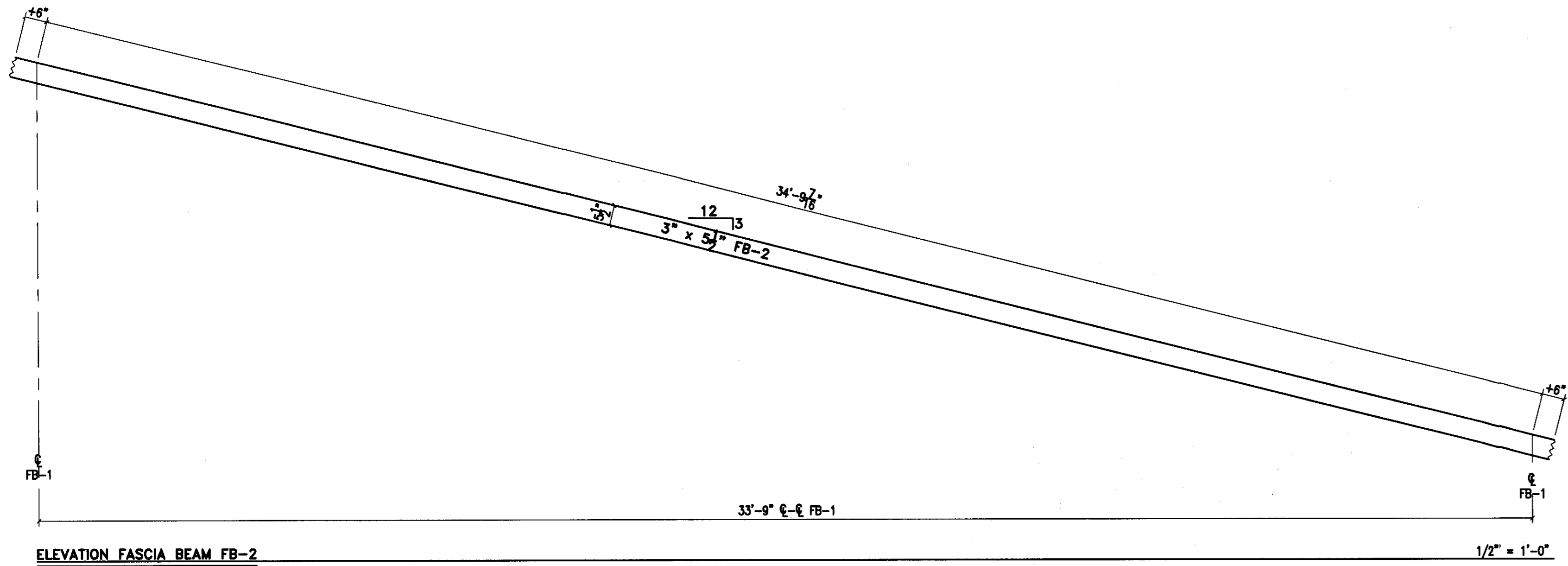
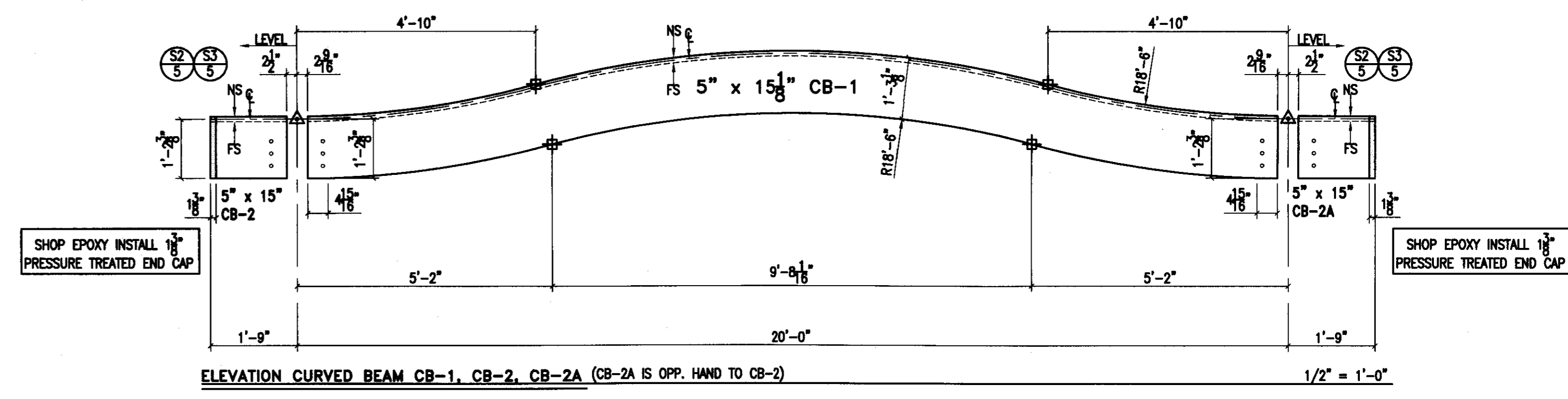
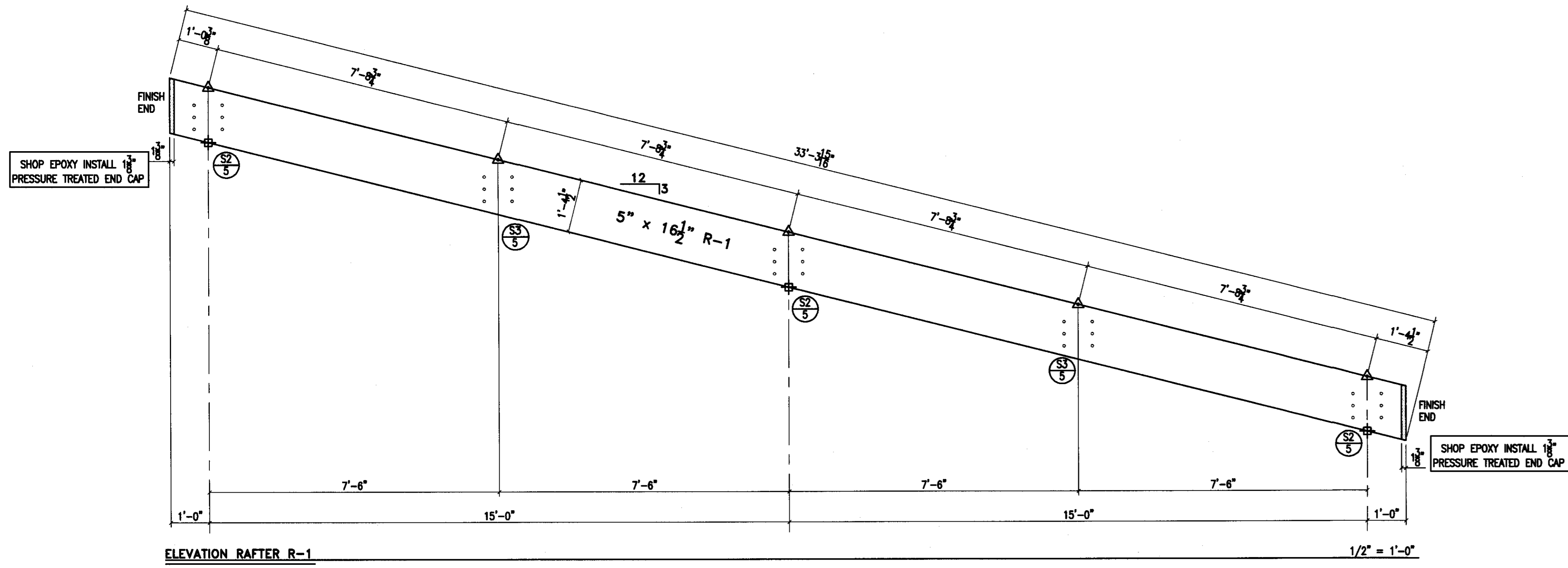
3/8" = 1'-0"



M. R. Joglekar

FINAL DESIGN PRINT

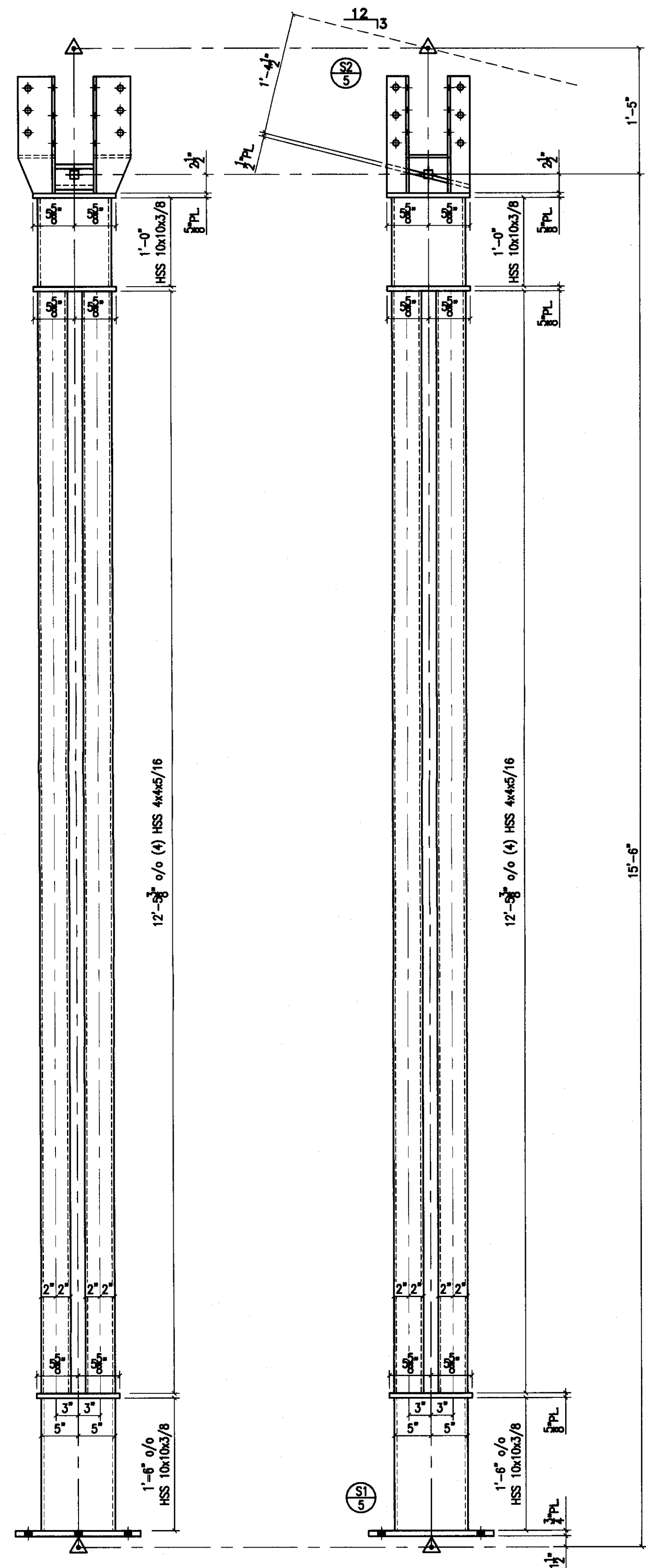
THESE DRAWINGS ARE THE COPYRIGHTED PROPERTY OF STRUCTURAL WOOD SYSTEMS AND MAY NOT BE REPRODUCED OR USED FOR ANY OTHER PROJECT	DATE: 06/14/2023	PROJECT: 24'x34' WAVE PAVILION LOCATION: PEORIA, ILLINOIS ARCHITECT: _____ ENGINEER: _____ CUSTOMER: PORTERCORP DRAWN BY: E.F. DATE: 5/02/23 CHECKED BY: _____ DATE: _____	STRUCTURAL WOOD SYSTEMS A DIVISION OF HARRISON INDUSTRIES P.O. BOX 250 GREENVILLE, ALABAMA 36037 PHONE: 334 / 382-6534 FAX : 334 / 382-4260 JOB NO. M-911-2-23 SHEET NO. 2 OF 5
	DATE THIS PRINT WAS MADE: 06/14/2023	REVISIONS BY WHOM: _____	REVISIONS BY WHOM: _____



M. Joglekar

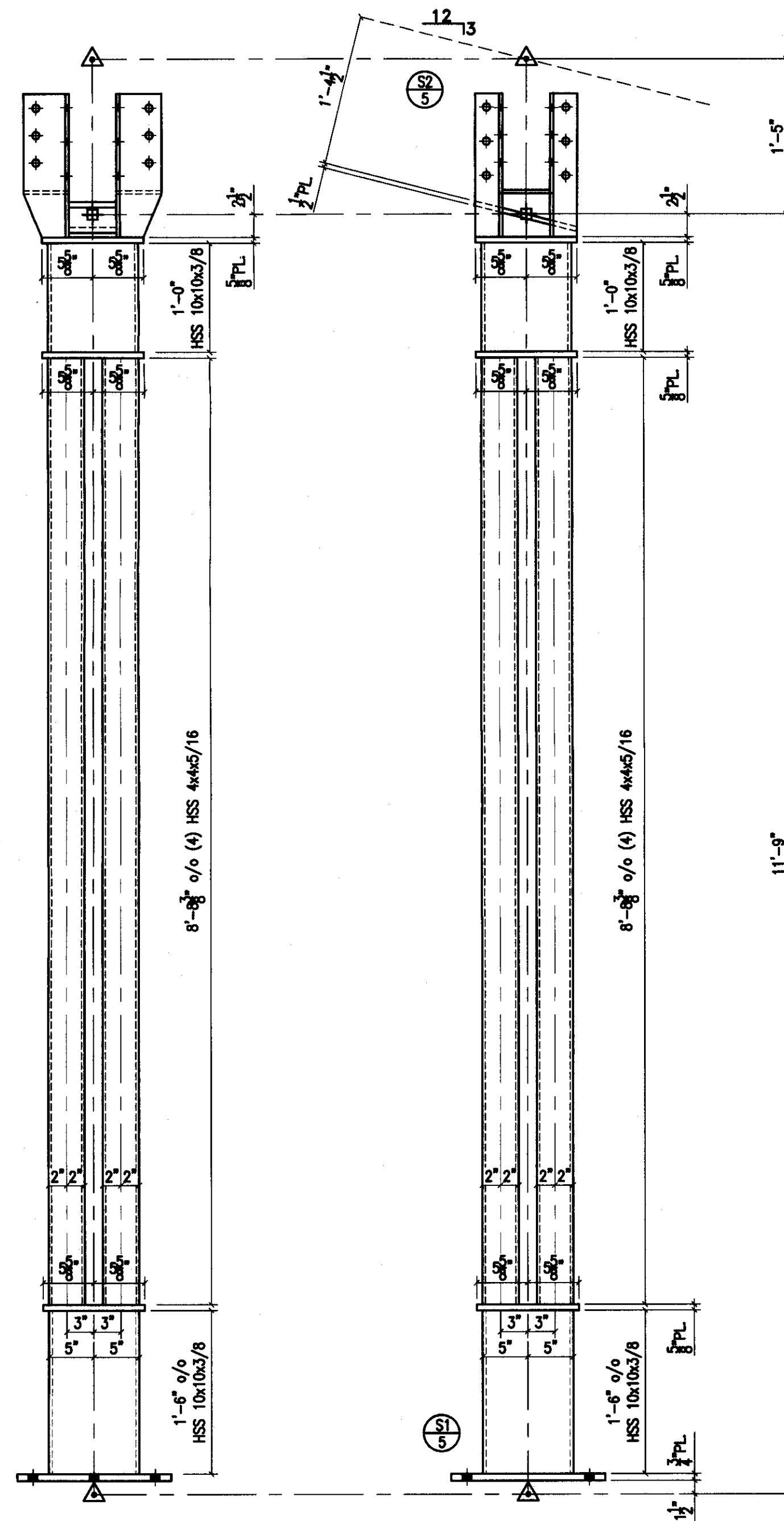
FINAL DESIGN PRINT

DATE	REVISIONS	BY WHOM	PROJECT 24'x34' WAVE PAVILION	STRUCTURAL WOOD SYSTEMS
06/14/2023			LOCATION PEORIA, ILLINOIS	A DIVISION OF HARRISON INDUSTRIES
			ARCHITECT	P.O. BOX 250 GREENVILLE, ALABAMA 36037
			ENGINEER	PHONE: 334 / 382-6534
			CUSTOMER PORTERCORP	FAX : 334 / 382-4260
			DRAWN BY E.F.	DATE 6/02/23
			CHECKED BY	DATE
				JOB NO. M-911-2-23
				SHEET NO. 3 OF 5



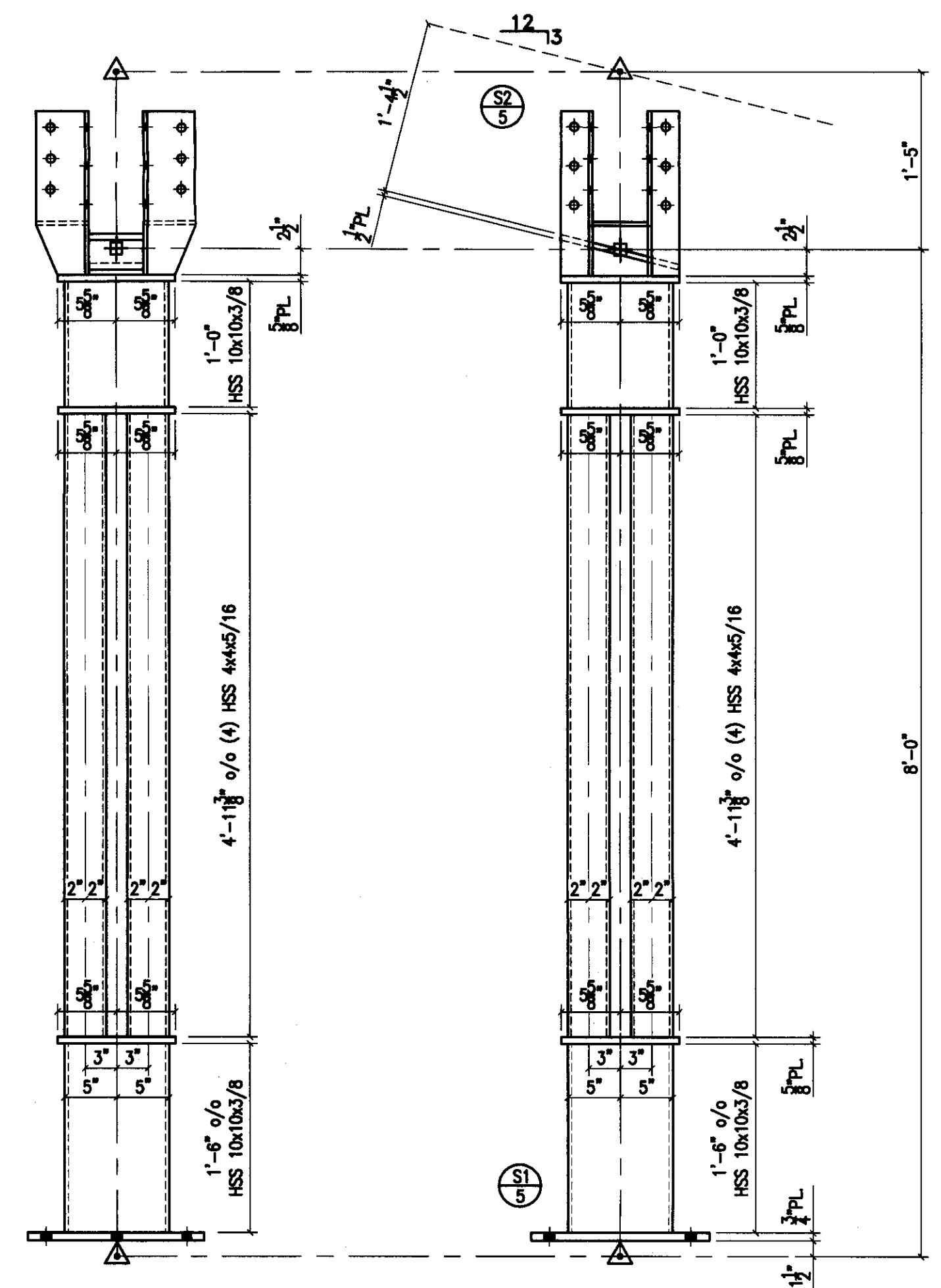
ELEVATION COLUMN ASSEMBLY C-3

1" = 1'-0"



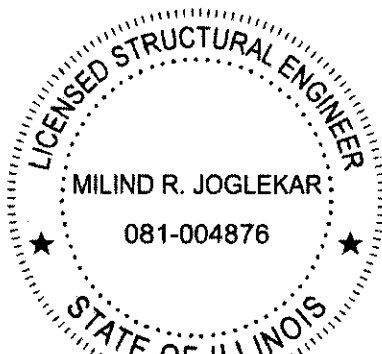
ELEVATION COLUMN ASSEMBLY C-2

1" = 1'-0"



ELEVATION COLUMN ASSEMBLY C-1

1" = 1'-0"



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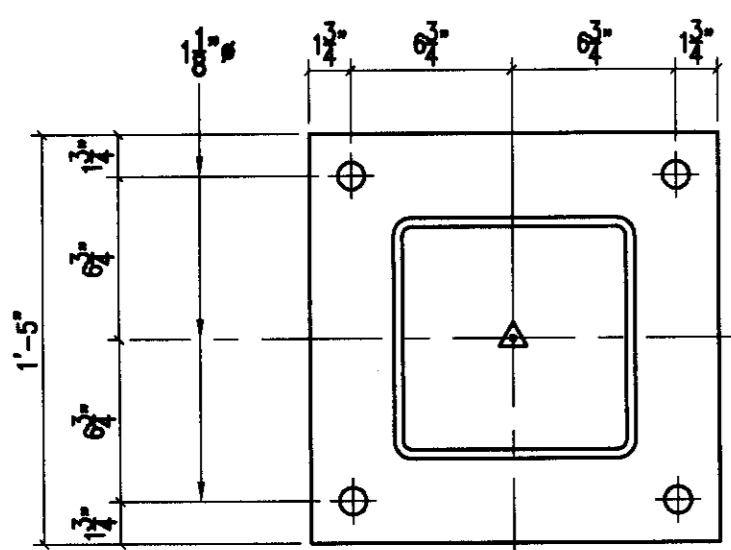
FINAL DESIGN PRINT

DATE: 06/14/2023

DATE	REVISIONS	BY WHOM
	THESE DRAWINGS ARE THE COPYRIGHTED PROPERTY OF	
	STRUCTURAL WOOD SYSTEMS	
	AND MAY NOT BE REPRODUCED OR USED FOR ANY OTHER PROJECT	

PROJECT	24'x34' WAVE PAVILION
LOCATION	PEORIA, ILLINOIS
ARCHITECT	
ENGINEER	CUSTOMER/PORTERCORP
DRAWN BY	E.F. DATE 6/02/23
CHECKED BY	DATE

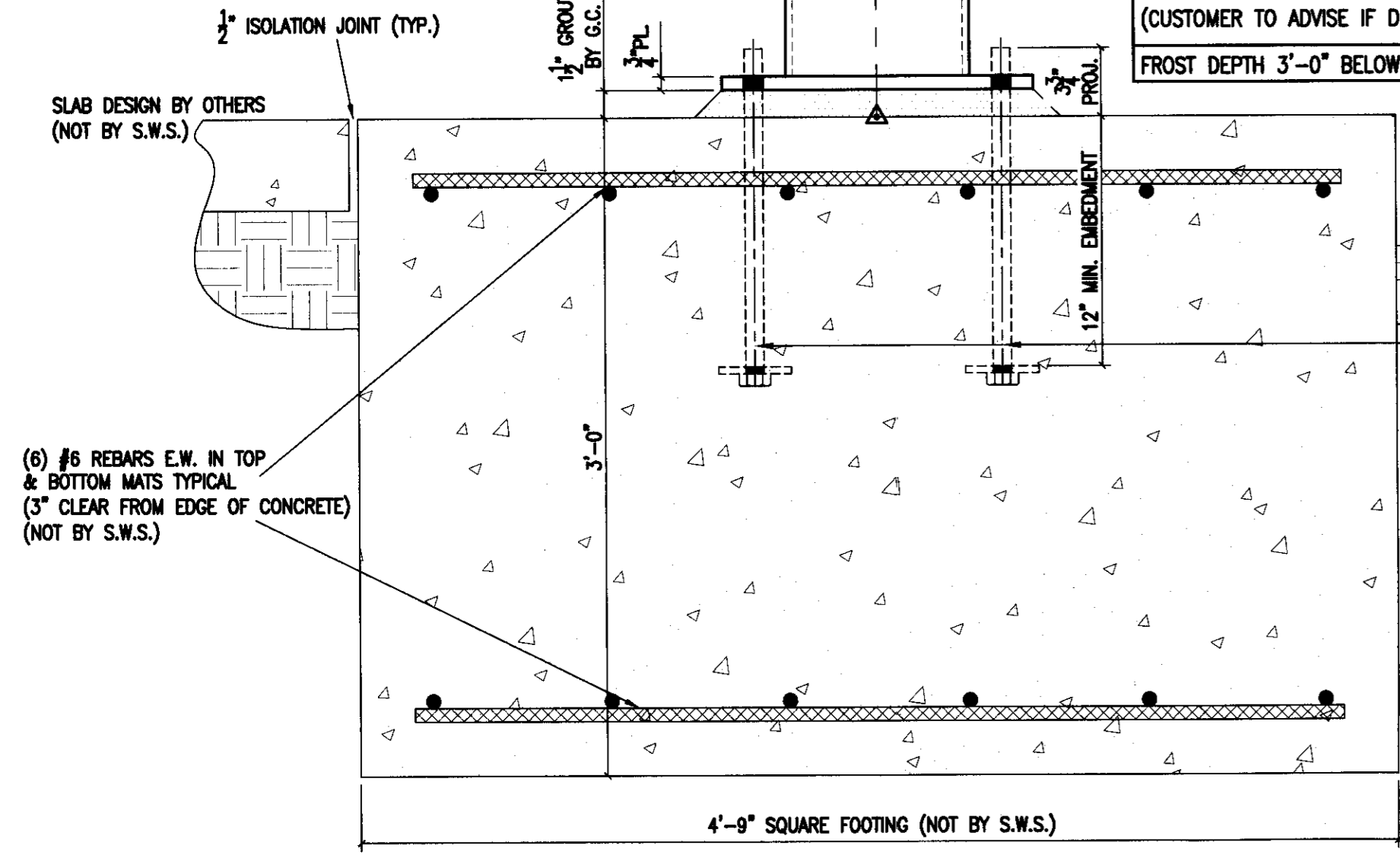
STRUCTURAL WOOD SYSTEMS A DIVISION OF HARRISON INDUSTRIES P.O. BOX 250 GREENVILLE, ALABAMA 36037
PHONE: 334 / 382-6534 FAX : 334 / 382-4260
JOB NO. M-911-2-23
SHEET NO. 4 OF 5



LEVELING NUTS BELOW BASE PLATE ARE RECOMMENDED (NOT BY S.W.S.)

IBC TABLE 1806.2 TYPE 5 SOILS ASSUMED. (CUSTOMER TO ADVISE IF DIFFERENT)
FROST DEPTH 3'-0" BELOW FINISH GRADE

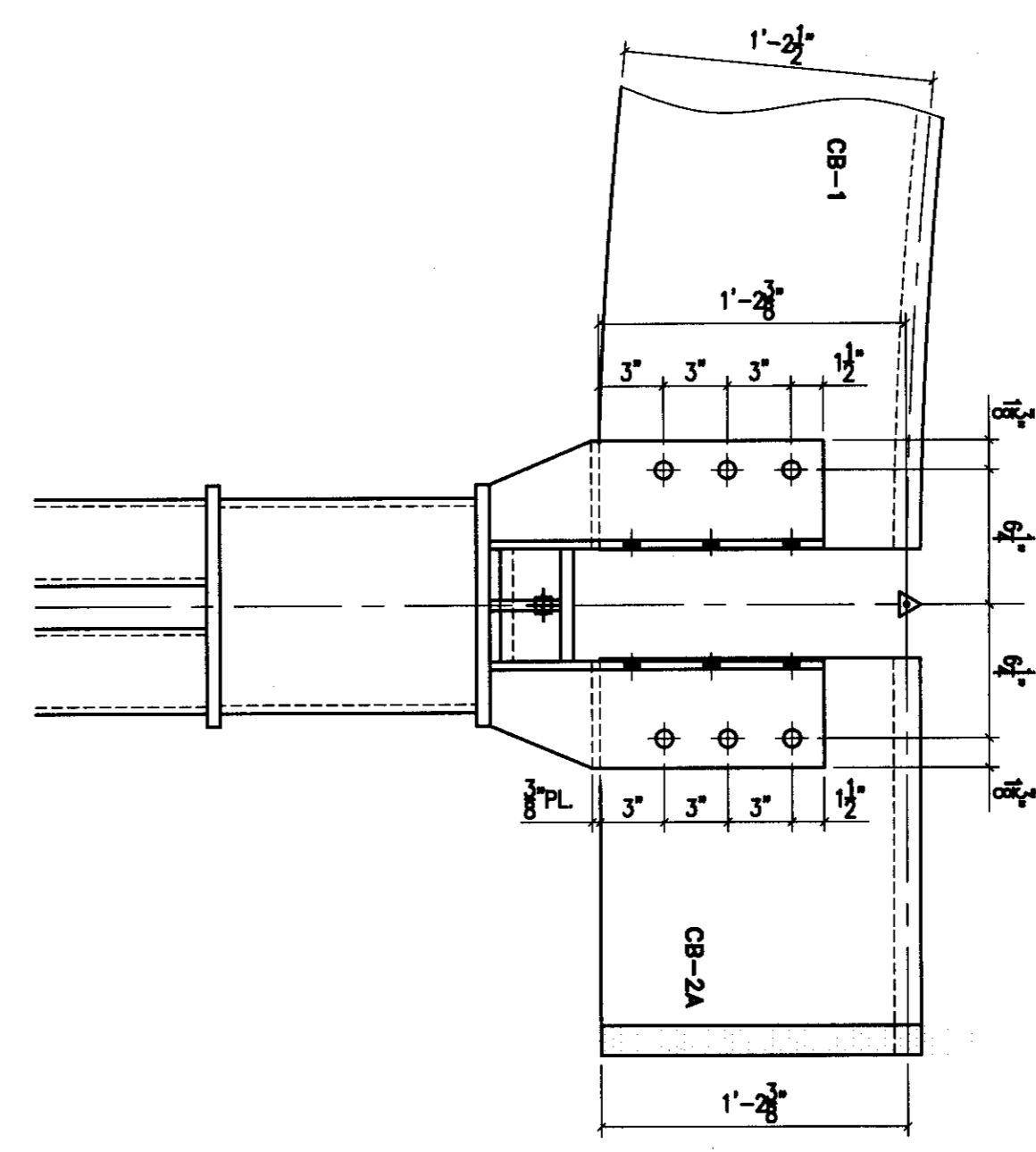
(4) 1" x 18" HEADED ANCHOR BOLTS WITH PLATE WASHER TACK WELDED TO HEAD (F1554-GRADE 36) (NOT BY S.W.S.)
OR
(4) 1" HAS-E THREADED ROOS w/12" MINIMUM EFFECTIVE EMBEDMENT, HILTI HIT-HY 200 V3 ADHESIVE (NOT BY SWS)



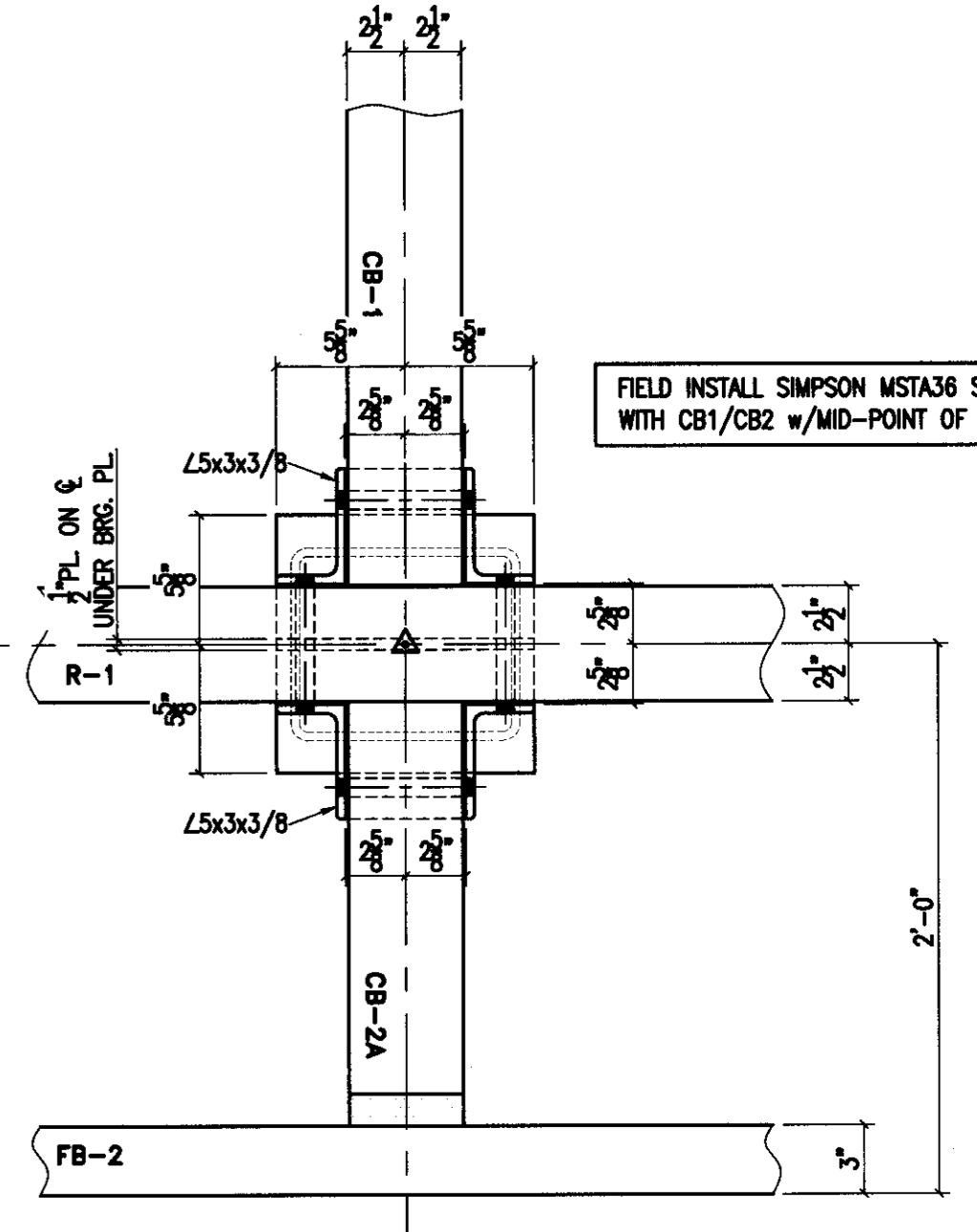
(6) #6 REBARS E.W. IN TOP & BOTTOM MATS TYPICAL (3" CLEAR FROM EDGE OF CONCRETE) (NOT BY S.W.S.)

4'-9" SQUARE FOOTING (NOT BY S.W.S.)
(3000 PSI MIN FOOTING CONC. COMPRESSIVE STRENGTH)
FOOTING TO BE POURED IN COMPACTED FILL OR FIRM VIRGIN SOIL

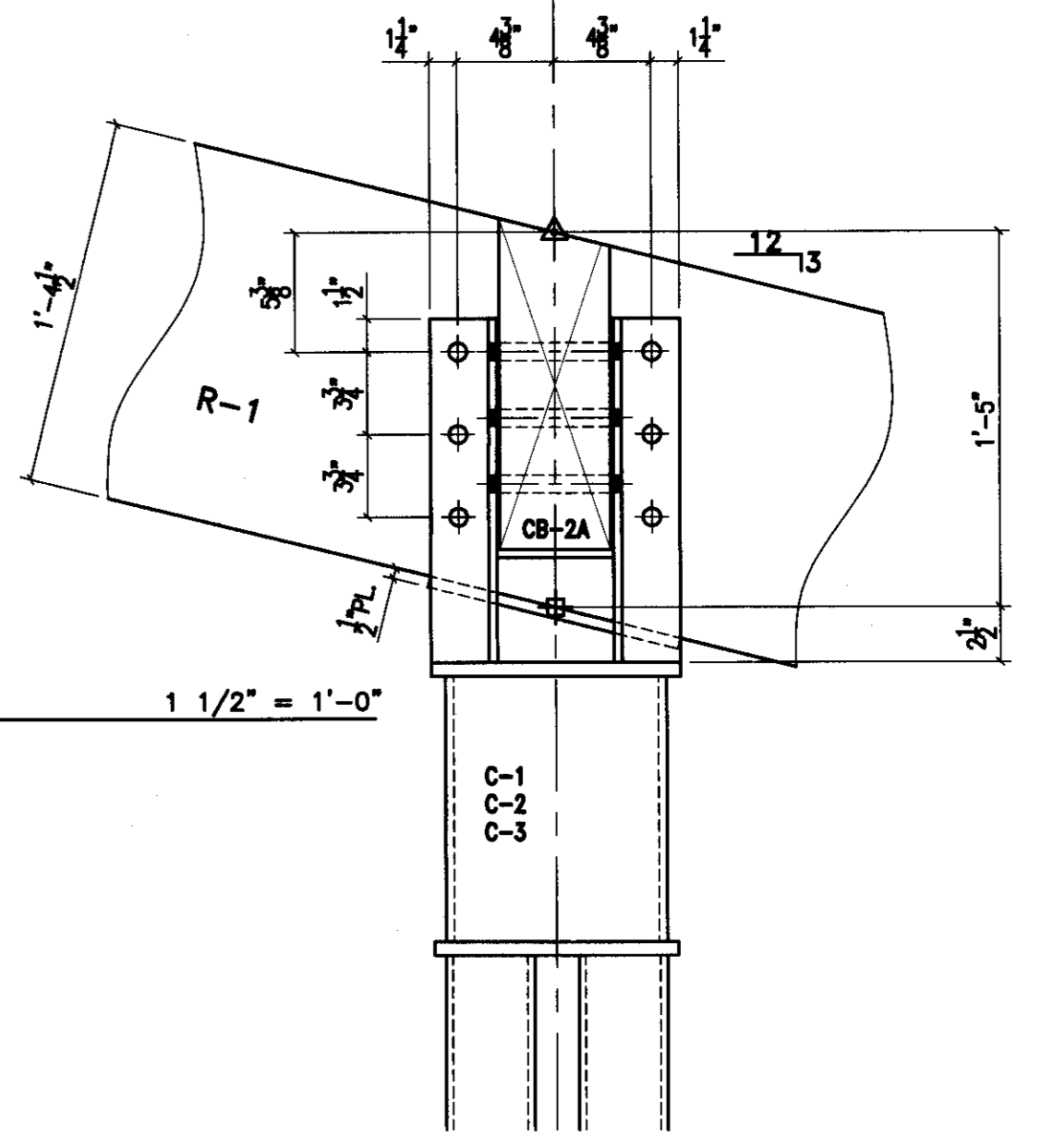
CONN. S1 1 1/2" = 1'-0"



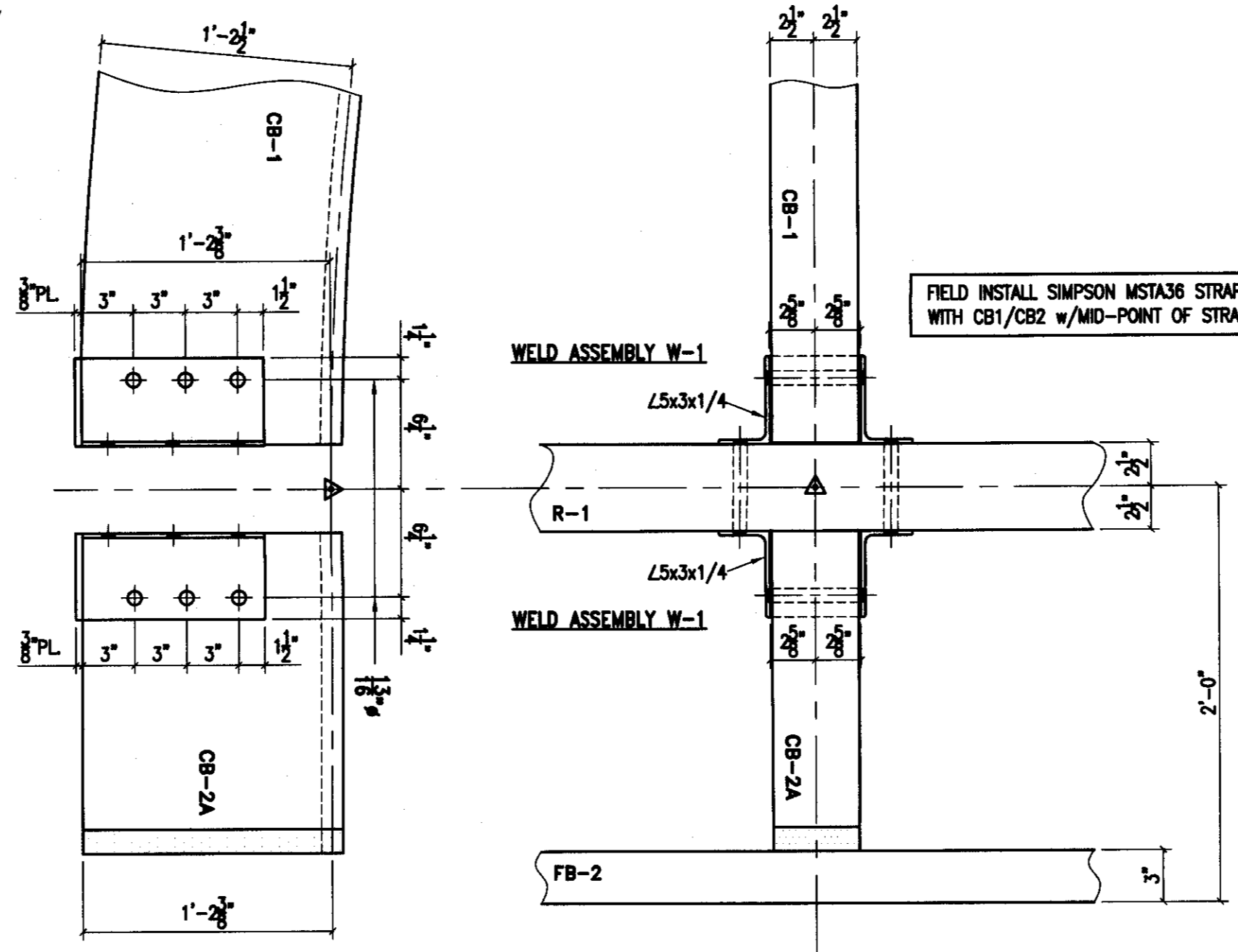
6 CONN. S2
12 3/4" x 7" M.B.
1 MSTA36 SIMPSON STRAP
26 10d NAIL



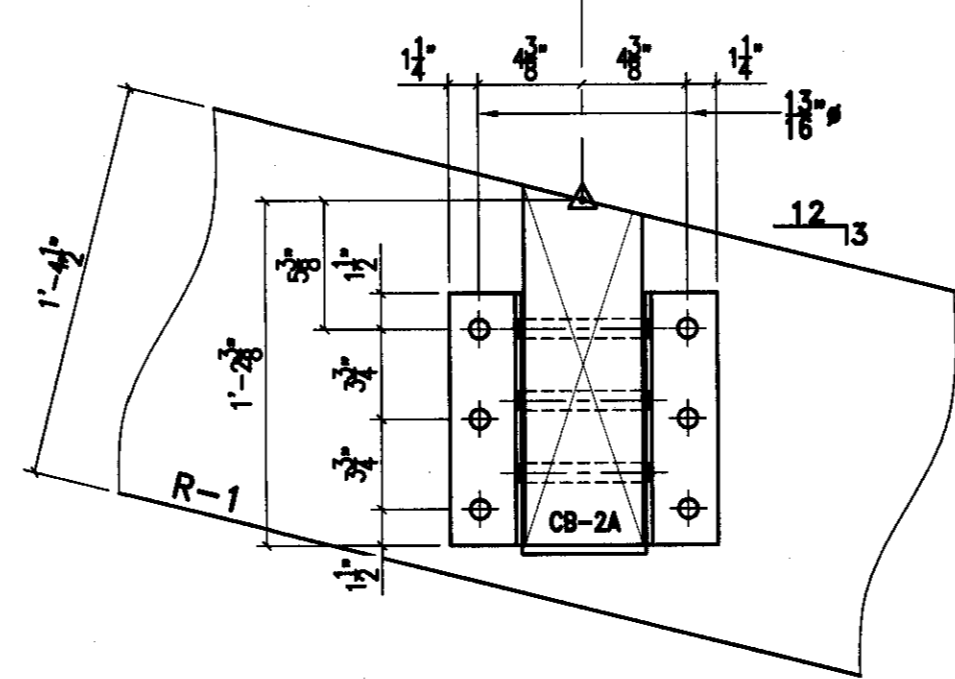
ALL HOLES 1 3/8"



CONN. S2 1 1/2" = 1'-0"

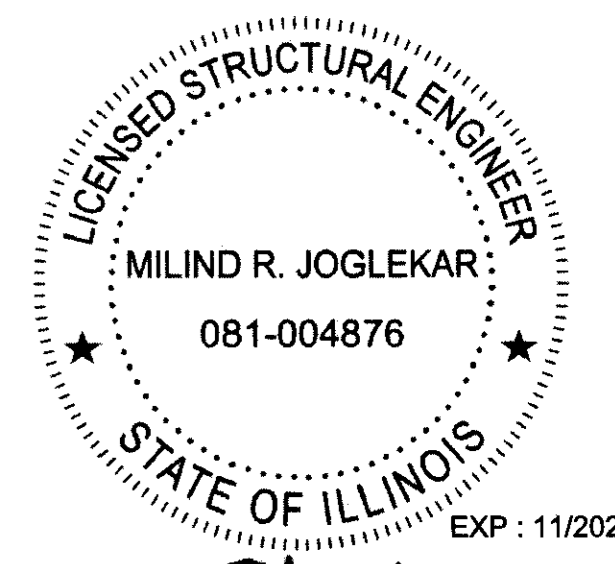


4 CONN. S3
2 W-1
12 3/4" x 7" M.B.
1 MSTA36 SIMPSON STRAP
26 10d NAIL



CONN. S3 1 1/2" = 1'-0"

FINAL DESIGN PRINT



M. R. Joglekar

DATE	REVISIONS	BY WHOM	PROJECT 24'x34' WAVE PAVILION	STRUCTURAL WOOD SYSTEMS A DIVISION OF HARRISON INDUSTRIES P.O. BOX 250 GREENVILLE, ALABAMA 36037
			LOCATION PEORIA, ILLINOIS	PHONE: 334 / 382-6534
			ARCHITECT	FAX: 334 / 382-4260
			ENGINEER	JOB NO. M-911-2-23
			CUSTOMER PORTERCORP	SHEET NO. 5 OF 5
			DRAWN BY E.F.	
			CHECKED BY	
			DATE 6/02/23	

DATE THIS PRINT WAS MADE 06/14/2023